The Great Doxology

Plagal Second Mode

by George Violakis (d. 1911)
the Presiding Protosaltis of the
Patriarchate of Constantinople (1875-1905)
as interpreted by Chrysanthos Theodosopoulos (1920-1988)
English adaptation by Hieromonk Ephraim

Andante \( \frac{3}{4} \)

Duration: 9:30
Intonation: \#20

Glory be to Thee Who hast shown the light. Glory

in the highest to God, and on

earth peace, good will among men.

We praise Thee; we bless Thee; we worship Thee; we glorify Thee

we give thanks to Thee for Thy great glory.
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O Lord, King, heavenly God, the Father.

Almighty, O Lord, the only begotten Son,

Jesus Christ, and the Holy Spirit.

O Lord, God, Lamb of God, Son of the Father, Who takest away the sins of the world: have mercy on us,

Thou Who takest away the sins of the world.
Receive our prayer, Thou Who sittest at the right hand of the Father; and have mercy on us.

For Thou alone art holy; Thou alone art Lord, Jesus Christ, to the glory of God the Father. Amen.

Every day will I bless Thee, and I will praise Thy name forever and unto the ages of ages.
Vouchsafe, O Lord, to keep us this day without sin.

Blessed art Thou, O Lord, the God of our Fathers, and praised and glorified is Thy name unto the ages. Amen.

Let Thy mercy, O Lord, be upon us, even as we have hoped in Thee.
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11 and 12

B

Blessed art Thou, O Lord, teach me

13

B

Thy statutes.

14

D

Lord, Thou hast been our refuge

D

from generation to generation. I said: O Lord, have mercy on me; heal my soul, for I have sinned against Thee.

15

D

O Lord, to Thee have I fled for refuge;

G

B

Teach me to do Thy will, for Thou

G

G

Teach me; heal my soul, for I have sinned against Thee.
For in Thee is the fountain of life; in Thy light we shall see light.

Continuue continuue Thy mercy unto those who know Thee.

Holy God, holy, holy

Mighty, holy holy Immortal,

have mercy on us.
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Glory to the Father and to the Son and to the Holy Spirit;

Both now and ever, and unto the ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy God,
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We should offer up doxologies to God with fear and a contrite heart, in order that they may be accepted like fragrant incense.

-St. John Chrysostom